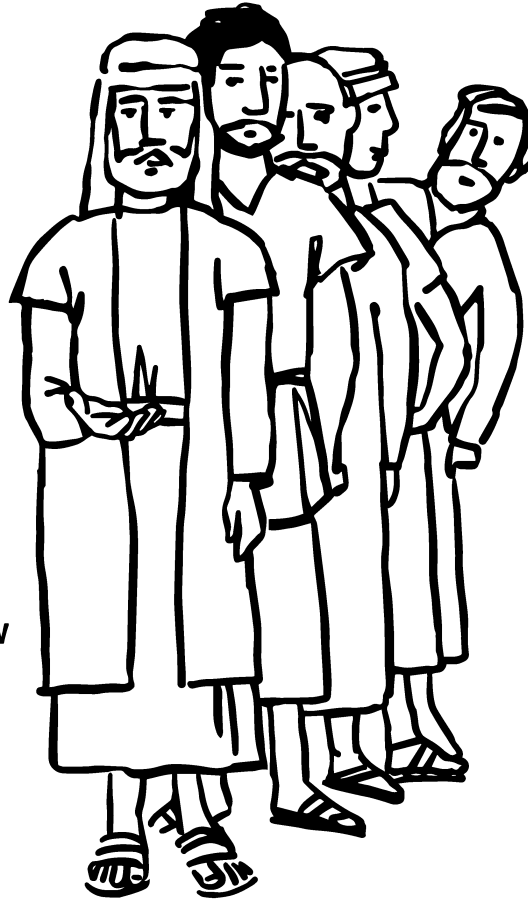


**“THE  
LAST  
WILL BE  
FIRST,  
AND THE  
FIRST  
LAST.”**

**MATTHEW 20:16, ESV**



## St. Matthew's Episcopal Church

Diocese of West Missouri  
9349 East 65<sup>th</sup> Street, Raytown, MO 64133  
Office: 816.353.4592

Email: [stmattsrayment@gmail.com](mailto:stmattsrayment@gmail.com)  
Website: [www.stmatthewsraytown.org](http://www.stmatthewsraytown.org)

The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional  
The Rev. William Jeff Hurst, Priest-in-Charge  
Sherry Minzey, Administrative Assistant, Remote  
Patti McGill, Music Director

## ***Vision & Mission***

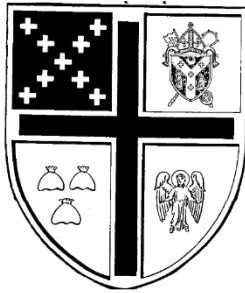
### ***Vision***

We are a community that seeks to serve Christ in all people through  
God's forgiving love.

### ***Mission***

We are here:

To offer sanctuary, acceptance and forgiveness  
To strengthen and encourage each other  
To advocate for and empower those in need, and  
To worship, pray and grow in Christ.



Seventeenth Sunday After Pentecost  
The Holy Eucharist Rite Two  
Sunday, September 24, 2023

PRELUDE

The Word of God

Entrance Rite

ENTRANCE HYMN

*Not here for high and holy things*

H 9

*Words, Geoffrey Anketel Stuffert-Kennedy; Music, Elkanah Kelsay Dare &  
Charles Winfred Douglas*

Verses 4-6



\*1 Not here for high and ho - ly things we ren - der thanks to  
\*2 the ro - yal robes of au - tumn moors, the gold - en gates of  
\*3 of faith and hope and love un - dimmed, un - dy - ing still through  
4 A - wake, a - wake to love and work! The lark is in the  
5 Come, let thy voice be one with theirs, shout with their shout of  
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
2 spring, the vel - vet of soft sum - mer nights, the  
3 death, the re - sur - rec - tion of the world, what  
4 sky, the fields are wet with dia - mond dew, the  
5 praise; see how the gi - ant sun soars up, great  
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

## OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

Canticle 13

S-236

*Setting, John Rutter*



1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; — you are wor - thy of praise;

glo - ry to you. — 2. Glo - ry to you. —

— for the ra - di-ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. — 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; — we will praise you and

high - ly ex - alt you for ev - er. —

*Descant*

5. Glo - ry to you, — be -

5. Glo - ry to you, — be - hold - ing the



hold-ing the depths; in the high vault of  
depths; in the high vault of hea-ven, glo-ry to  
hea-ven, 6. Glo-ry to you,  
you. 6. Glo-ry to you, Fa-ther,  
Fa-ther, Son, and Ho-ly Spi-rit; we will  
Son, and Ho-ly Spi-rit; we will praise you and  
high-ly ex-alt you Glo-ry to you!  
high-ly ex-alt you for ev-er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly;  
and even now, while we are placed among things that are passing away, to hold

fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Jonah 3:10--4:11**

A Reading from the book of Jonah.

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry. <sup>2</sup>He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live.” <sup>4</sup>And the LORD said, “Is it right for you to be angry?” <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

<sup>9</sup>But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” <sup>10</sup>Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

**PSALM: Psalm 145:1-8**

*The People respond by half verse.*

<sup>1</sup>I will exalt you, O God my King, \*  
and bless your Name for ever and ever.

<sup>2</sup>Every day will I bless you \*  
and praise your Name for ever and ever.

<sup>3</sup>Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.

<sup>4</sup>One generation shall praise your works to another \*  
and shall declare your power.

<sup>5</sup>I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.

<sup>6</sup>They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.

<sup>7</sup>They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.

<sup>8</sup>The LORD is gracious and full of compassion, \*  
slow to anger and of great kindness.



## SECOND READING: Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

<sup>21</sup>To me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## ALLELUIA

The image shows a musical score for the Alleluia. It is written for piano and cantors. The tempo is marked "Light and lively" with a quarter note equal to 116 beats. The key signature has one flat (B-flat). The score is in 3/4 time. The piano part is on the bottom staff, and the cantors' parts are on the top staff. The lyrics are "Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!". The score includes various musical notations such as notes, rests, and dynamic markings. The cantors' part is marked "Cantor: freely". The piano part includes chord symbols: Dm, F, Bb, C, F, Dm, F, Bb, Am, Dm, A.

## **GOSPEL: Matthew 20:1-16**

*All stand.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*            Glory to you, Lord Christ.

[Jesus said,] <sup>1</sup>“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup>When he went out again about noon and about three o’clock, he did the same. <sup>6</sup>And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup>When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup>When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup>So the last will be first, and the first will be last.”

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**THE SERMON**

**FR. MARK MCGUIRE**

## THE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All sit.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Presiding Bishop Michael, our Bishop Diane, and all bishops,  
priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for our President Joseph, our Governor Michael, and all who govern and  
hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

For those who are ill or for whom our prayers have been requested and those  
whose names are on our parish intercession list, and those whose names were  
added this week, and for those now mentioned by this congregation.

We remember our police force, first responders, medical personnel and educators.  
*That they would be effective in all their labors and service for our community*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

We give thanks for those who celebrate birthdays this week, and for those celebrating anniversaries.

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **PARISH PRAYER**

*In unison*

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your glory, a new experience of your power, a new faithfulness to your Word, a new consecration to your service so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. *Amen.*

O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. *Amen."*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

### *Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### *The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord  
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit  
keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

## **The Holy Communion**

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

# OFFERTORY HYMN

*Come, labor on*

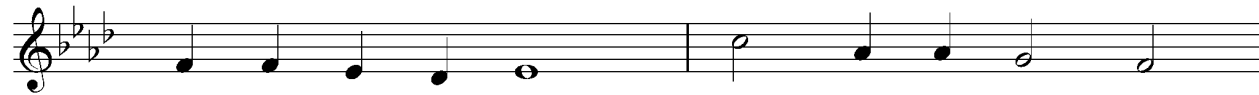
**H 541**

*Words, John Laurie Borthwick, Music, Thoms Tertius Noble*

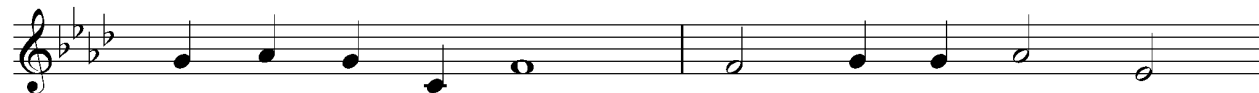
## Verses 1, 2 & 5



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes



1	does	the	Mas - ter	say, "Go	work	to	-	day."
2	du - ty	have	for - got,	he	slum - bered	_____		not.
3	may	our	God ful - fill	his	right - eous	_____		will.
4	hours	too	swift - ly	fly. The	night	draws	_____	nigh.
5	with	the	set - ting	sun, _____	"Ser - vants,	well		done."

**DOXOLOGY***Praise God, from whom all blessings flow***H 380****Vs. 3***Words, Issac Watts; music, Old 100<sup>th</sup>**Choir will sing the Amen*

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Priest :* All things come of thee O Lord*People :* And of thine own we have given thee.**The Great Thanksgiving****SURSUM CORDA**



*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

WLP 858

*American folk melody*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,

thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM

S 154

*Setting: Robert Powell*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HUMBLE ACCESS

*In unison*

*Celebrant and People*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

## **DISTRIBUTION**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*Communion for those streaming.*

The bread of heaven. The cup of salvation.

## **COMMUNION HYMN**

*Shepherd of souls, refresh and bless*

**H 343**

*Words, James Montgomery; Music, John Bacchus Dykes*

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

## POST-COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. *Amen.*

## POST-COMMUNION HYMN LEVAS 70

### *I Want Jesus to Walk with Me*

*Words, Traditional; Music, Carl Haywood*

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk \_\_\_\_\_ with me (walk with me); All a -  
2. tri - als, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk \_\_\_\_\_ with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
 3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

## DISMISSAL

Let us go forth in the name of Christ.

*People* Thanks be to God.



## Announcements

### Seventeenth Sunday After Pentecost This Week

<b>Sunday</b>	<b>10:00 a.m.</b>	<b>Holy Eucharist Rite II</b>
	<b>11:00 a.m.</b>	<b>Coffee Hour</b>

<b>Sunday</b>	<b>10:00 a.m.</b>	<b>Holy Eucharist Rite II</b>
<b>Oct. 1<sup>st</sup></b>		

**Everyone Welcome!** If you are a newcomer, please take a moment to sign the register sheet in the pad at the end of each pew, and be so kind as to give us your address and email. Please know you are most welcome to fully participate. Join us for Coffee Hour, and we hope you come again soon.

**A change in the Altar Flowers or the Sanctuary Candle offering sign-up.** If you wish to offer either the Altar Flowers or Sanctuary Candle, please email Sherry, [sminzey.stmatt@gmail.com](mailto:sminzey.stmatt@gmail.com) The candle contribution is \$5.00 and the flower contribution is \$35.00 per vase (please note change in price). Flowers at the altar are made possible only by your special contributions, as no Parish operating funds are used for this purpose.

The individual intercessions for persons on the **Parish Prayer List** can be found on the Narthex table. You are invited to take a copy of this list for your own prayers during the week. If you wish to submit a name to be included on the prayer list, please email Sherry at: [sminzey.stmatt@gmail.com](mailto:sminzey.stmatt@gmail.com)

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