



P S A L M 1 5 0 : 6 , K J V

## St. Matthew's Episcopal Church

Diocese of West Missouri  
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The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional  
The Rev. William Jeff Hurst, Rector  
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Patti McGill, Music Director

## *Vision & Mission*

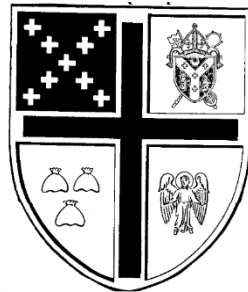
### *Vision*

We are a community that seeks to serve Christ in all people through God's forgiving love.

### *Mission*

We are here:

To offer sanctuary, acceptance and forgiveness  
To strengthen and encourage each other  
To advocate for and empower those in need, and  
To worship, pray and grow in Christ.



**Second Sunday after Pentecost  
The Holy Eucharist Rite Two  
Sunday, June 2, 2024**

**PRELUDE**

**The Word of God**

**Entrance Rite**

***WILDWOOD BOYS' MUSIC***

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things

which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Deuteronomy 5:12-15**

A Reading from the book of Deuteronomy.

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **PSALM: Psalm 150**

*The People respond by half verse.*

<sup>1</sup>Praise the LORD!  
Praise God in his sanctuary;  
praise him in his mighty firmament!

<sup>2</sup>Praise him for his mighty deeds;  
praise him according to his surpassing greatness!

<sup>3</sup>Praise him with trumpet sound;  
praise him with lute and harp!

<sup>4</sup>Praise him with tambourine and dance;  
praise him with strings and pipe!

<sup>5</sup>Praise him with clanging cymbals;  
praise him with loud clashing cymbals!

<sup>6</sup>Let everything that breathes praise the LORD!  
Praise the LORD!

### **SECOND READING: 2 Corinthians 4:5-12**

A Reading from Paul's Second letter to the Church in Corinth.

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

<sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **GOSPEL: Mark 2:23--3:6**

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory to you, Lord Christ.

<sup>23</sup>One sabbath [Jesus and his disciples were] going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**THE SERMON                      FR. JEFF HURST**

***WILDWOOD BOYS' MUSIC***

**CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

We give thanks for those who celebrate birthdays this week, especially,  
*Nancy Anderson, Judy Roberts.*

The Altar Flowers and the Sanctuary Candle are given today to the glory of  
God by *Michael & Linda Gerding for their 34<sup>th</sup> anniversary*

## **The Holy Communion**

### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## ***WILDWOOD BOYS' MUSIC***

### **The Great Thanksgiving**

#### **SURSUM CORDA**

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Lift up your hearts.  
*People*          We lift them to the Lord.  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*          It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

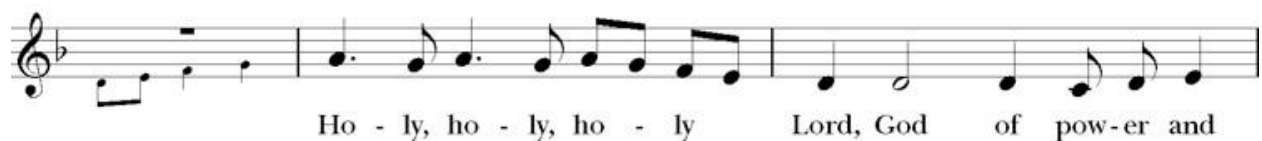
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **SANCTUS**

**S 129**

*Music, Robert Powell*





might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

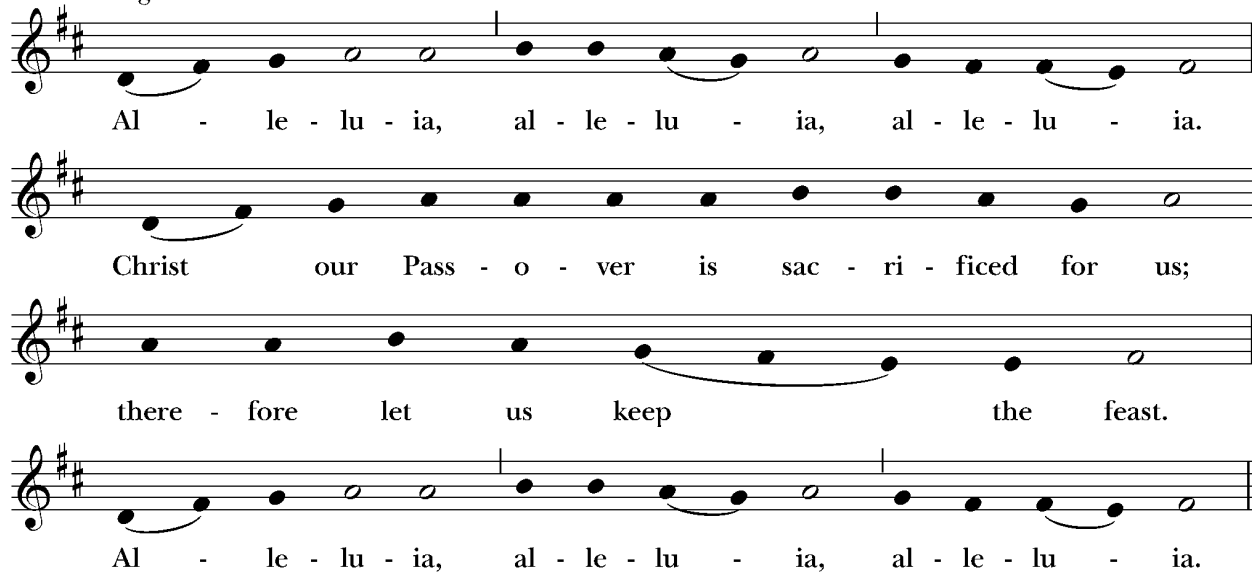
## **The Breaking of the Bread**

**FRACTION ANTHEM**

**S 154**

*Setting from David Hurd*

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **DISTRIBUTION**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*Communion for those streaming.*

The bread of heaven. The cup of salvation.

## **POST-COMMUNION PRAYER**

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **BLESSING**

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon  
you and remain with you for ever. *Amen.*

### ***WILDWOOD BOYS' MUSIC***

### **DISMISSAL**

Let us go forth in the name of Christ.

*People* Thanks be to God.

***Please join us after service in Parish Hall for Pot Luck.***

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## Announcements

<b>Second Sunday after Pentecost</b> <b>This Week</b>		
<b>Sunday</b>	<b>10:00 a.m.</b>	<b>Holy Eucharist Rite II</b>
	<b>11:00 a.m.</b>	<b>Potluck</b>
<b>Thursday</b>	<b>5:30 p.m.</b>	<b>COC Supper</b>
<b>Sunday</b>	<b>10:00 a.m.</b>	<b>Holy Eucharist Rite II</b>
<b>June 9</b>	<b>11:00 a.m.</b>	<b>Coffee Hour</b>

**Sunday, June 9, will be the Bishop's Visitation to St. Matthew's.**

**Everyone Welcome!** If you are a newcomer, please take a moment to sign the register sheet in the pad at the end of each pew, and be so kind as to give us your address and email. Please know you are most welcome to fully participate. Join us for Coffee Hour, and we hope you come again soon.

**A change in the Altar Flowers or the Sanctuary Candle offering sign-up.** If you wish to offer either the Altar Flowers or Sanctuary Candle, please email Sherry, [sminzey.stmatt@gmail.com](mailto:sminzey.stmatt@gmail.com) The candle contribution is \$5.00 and the flower contribution is \$35.00 per vase (please note change in price). Flowers at the altar are made possible only by your special contributions, as no Parish operating funds are used for this purpose.

The individual intercessions for persons on the **Parish Prayer List** can be found on the Narthex table. You are invited to take a copy of this list for your own prayers during the week. If you wish to submit a name to be included on the prayer list, please email Sherry at: [sminzey.stmatt@gmail.com](mailto:sminzey.stmatt@gmail.com)