

# The Feeding of the 5,000



## St. Matthew's Episcopal Church

Diocese of West Missouri  
9349 East 65<sup>th</sup> Street, Raytown, MO 64133  
Office: 816.353.4592  
Email: [stmattsrayment@gmail.com](mailto:stmattsrayment@gmail.com)  
Website: [www.stmatthewsraytown.org](http://www.stmatthewsraytown.org)

The Rt. Rev. Diane M. Jardine Bruce, Bishop Provisional  
The Rev. William Jeff Hurst, Priest-in-Charge  
Sherry Minzey, Administrative Assistant, Remote  
Patti McGill, Music Director

## *Vision & Mission*

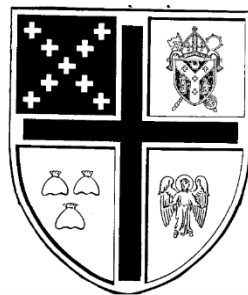
### *Vision*

We are a community that seeks to serve Christ in all people through God's forgiving love.

### *Mission*

We are here:

To offer sanctuary, acceptance and forgiveness  
To strengthen and encourage each other  
To advocate for and empower those in need, and  
To worship, pray and grow in Christ.



**Tenth Sunday after Pentecost**  
**The Holy Eucharist Rite Two**  
**Sunday, July 28, 2024**

Prelude      *"Donde hay fe, hay amore"* - Paul Page

**The Word of God**

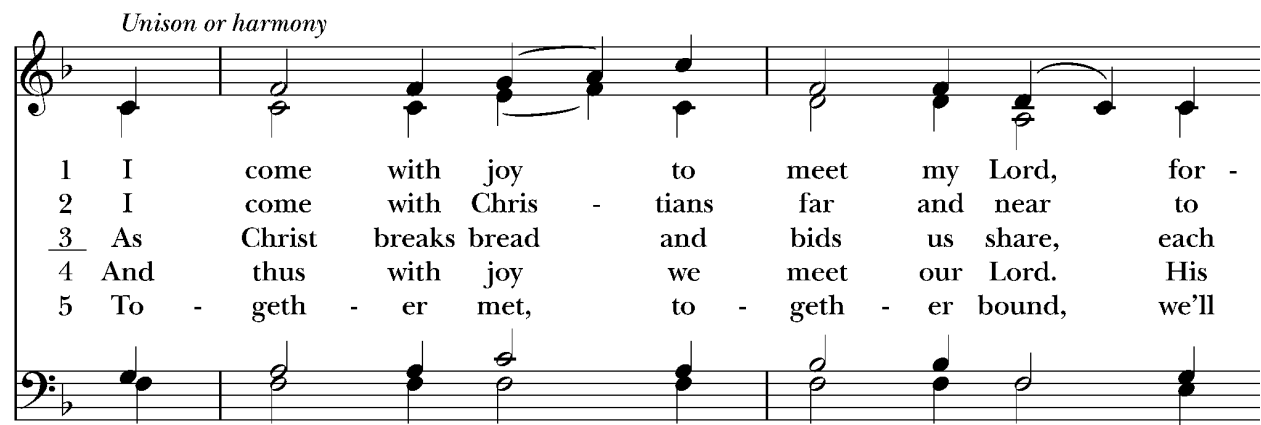
**Entrance Rite**

**ENTRANCE HYMN**

*I come with joy to meet my Lord*

**H 304**

*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

### OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### SONG OF PRAISE

### *HOLY, HOLY, HOLY*

H 362

Vs. 1 & 4

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### **FIRST READING: 2 Kings 4:42-44**

A Reading from the Second book of Kings.

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” <sup>43</sup>But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **PSALM: Psalm 145:10-19**

*The People respond by half verse*

<sup>10</sup>All your works praise you, O LORD, \*  
and your faithful servants bless you.

<sup>11</sup>They make known the glory of your kingdom \*  
and speak of your power;

<sup>12</sup>That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

<sup>13</sup>Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.

<sup>14</sup>The LORD is faithful in all his words \*  
and merciful in all his deeds.

<sup>15</sup>The LORD upholds all those who fall; \*  
he lifts up those who are bowed down.

<sup>16</sup>The eyes of all wait upon you, O LORD, \*  
and you give them their food in due season.

<sup>17</sup>You open wide your hand \*  
and satisfy the needs of every living creature.

<sup>18</sup>The LORD is righteous in all his ways \*  
and loving in all his works.

<sup>19</sup>The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

## **SECOND READING: Ephesians 3:14-21**

A Reading from Paul's letter to the Church in Ephesus.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader*        The Word of the Lord.  
*People*        Thanks be to God.

## ALLELUIA

ALLELUIA

*Light and lively* ♩ = 116

Taizé Community  
Jacques Berthier, 1984

Dm F B♭ C F Dm

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le-

F B♭ Am Dm

lu - ia, al-le - lu - ia!

## GOSPEL: John 6:1-21

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*        Glory to you, Lord Christ.

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

<sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples.

<sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit



down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, “It is I; do not be afraid.” <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Priest*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

## **THE SERMON            FR. JEFF HURST**

### **THE CREED**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*All sit.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for our Presiding Bishop Michael, our Bishop Diane, and all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for our President Joseph, our Governor Michael, and all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

For those who are ill or for whom our prayers have been requested and those whose names are on our parish intercession list, and those whose names were added this week, and for those now mentioned by this congregation.

We remember our police force, first responders, medical personnel and educators.

*That they would be effective in all their labors and service for our community*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

We give thanks for those who celebrate birthdays this week, ***especially Kay Gutierrez***, and for those celebrating anniversaries.

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we

deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **PARISH PRAYER**

*In unison*

Heavenly Father, pour down your Holy Spirit upon this Parish, and grant us a new vision of your glory, a new experience of your power, a new faithfulness to your Word, a new consecration to your service so that, through our renewed witness, your Holy Name may be glorified and your Kingdom advanced; through Jesus Christ our Lord. *Amen.*

O Creator God, giver of every good gift, look graciously on us in the Diocese of West Missouri and guide us as we discern our call of a new bishop. O Jesus, be present in our discernment, and lead us to a shepherd who will invite us to live out the Gospel every day. O Holy Spirit, inspire us with your wisdom, and kindle our hearts with the fire of your love, that we may be renewed as we prepare to welcome the ministry of our next bishop. This we ask trusting in You. *Amen."*

## **CONFESSION OF SIN**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

### **The Holy Communion**

#### **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

#### **OFFERTORY HYMN**

*Just as I am, without one plea*

**H 693**

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - y a  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - y a doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

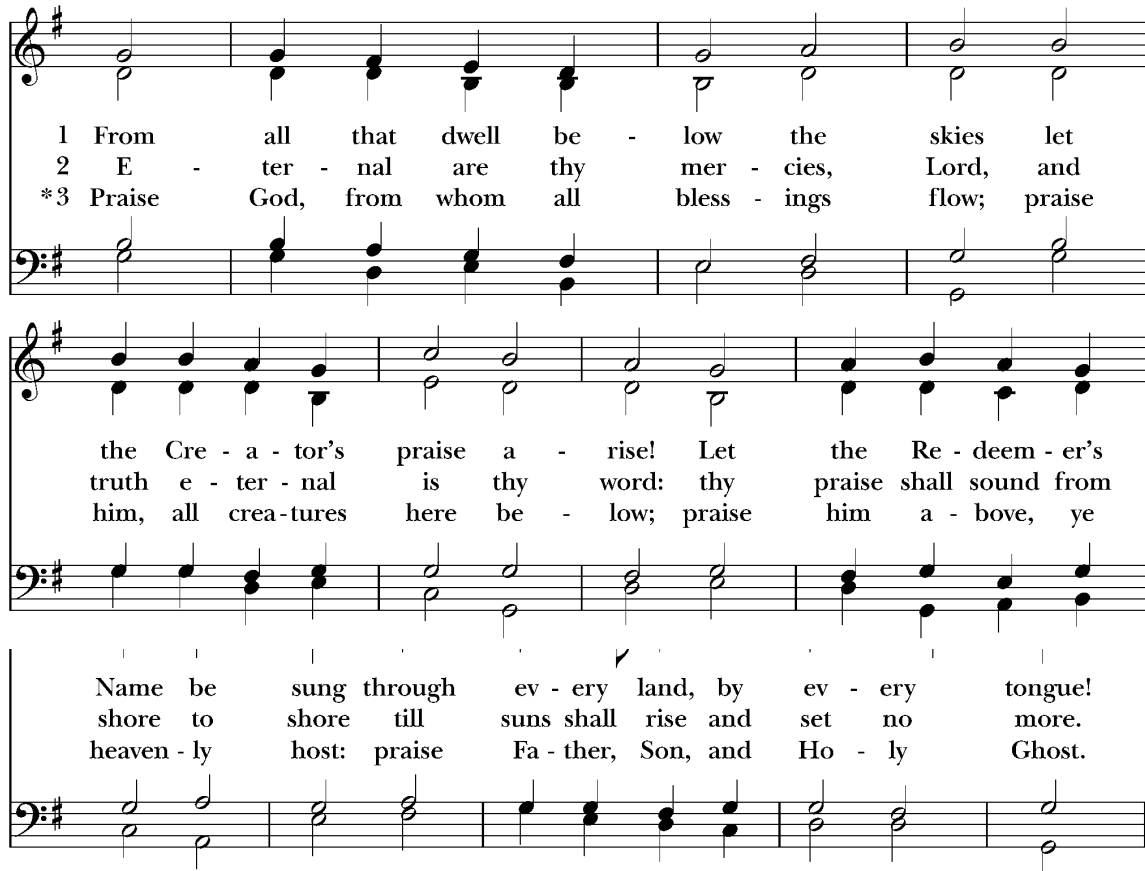
6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

**DOXOLOGY**

**Vs. 3**

*Praise God, from whom all blessings flow H 380*

*Words, Issac Watts; music, Old 100<sup>th</sup>*



1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Priest* : All things come of thee O Lord

*People* : And of thine own we have given thee.

## The Great Thanksgiving

### SURSUM CORDA

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD’S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## The Breaking of the Bread

### FRACTION ANTHEM

S 154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### HUMBLE ACCESS

*In unison*

*Celebrant and People*

We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts  
by faith, with thanksgiving.

## **DISTRIBUTION**

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

*Communion for those streaming.*

The bread of heaven. The cup of salvation.

## **COMMUNION VOLUNTARY**

### **POST-COMMUNION PRAYER**

Let us pray.

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## POST-COMMUNION HYMN

*If thou but trust in God to guide thee*

H 635

*Unison or harmony*



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,  
faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-  
thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.  
sook in need the soul that trust-ed him in-deed.

**DISMISSAL**

Let us go forth in the name of Christ.

*People* Thanks be to God.

**Announcements**

<b>Tenth Sunday after Pentecost</b>		
<b>This Week</b>		
<b>Sunday</b>	<b>10:00 a.m.</b>	<b>Holy Eucharist Rite II</b>
	<b>11:00 a.m.</b>	<b>Coffee Hour</b>
<b>Sunday</b>	<b>10:00 a.m.</b>	<b>Holy Eucharist Rite II</b>
<b>Aug. 4<sup>th</sup></b>	<b>11:00 a.m.</b>	<b>Coffee Hour</b>

**Everyone Welcome!** If you are a newcomer, please take a moment to sign the register sheet in the pad at the end of each pew, and be so kind as to give us your address and email. Please know you are most welcome to fully participate. Join us for Coffee Hour, and we hope you come again soon.

**A change in the Altar Flowers or the Sanctuary Candle offering sign-up.** If you wish to offer either the Altar Flowers or Sanctuary Candle, please email Sherry, [sminzey.stmatt@gmail.com](mailto:sminzey.stmatt@gmail.com) The candle contribution is \$5.00 and the flower contribution is \$35.00 per vase (please note change in price). Flowers at the altar are made possible only by your special contributions, as no Parish operating funds are used for this purpose.

The individual intercessions for persons on the **Parish Prayer List** can be found on the Narthex table. You are invited to take a copy of this list for your own prayers during the week. If you wish to submit a name to be included on the prayer list, please email Sherry at: [sminzey.stmatt@gmail.com](mailto:sminzey.stmatt@gmail.com)